



# MORGAN ATHLETICS

## FALL YOUTH NIGHTS!

YOUTH WEARING BLUE & WHITE, HUSKY/CLINTON GEAR, OR ANY EFFORT TO SUPPORT OUR TEAMS, GET IN FOR FREE!! (IF CHARGING ADMISSION)

### CROSS COUNTRY

Sept. 12 3:45 pm @ Morgan vs. OS, V & L-OL



### BOYS SOCCER

Sept. 12 6:00 pm @ Indian River vs. Coginchaug



### FIELD HOCKEY

Oct. 4 4pm @ Indian River vs. Wethersfield



### VOLLEYBALL

Oct. 4 5:30pm @ Morgan vs. North Branford



### FOOTBALL/CHEER

Oct. 6 6:30pm @ Peter's Complex vs. SMSA



### GIRLS SOCCER

Oct. 17 6:00pm @ Indian River vs. Valley







# CAMP HAZEN YMCA

## UPCOMING FALL PROGRAMS

### BIPOC FAMILY DAY

**Saturday September 9th 1:00-5:00**

Join us for a fun-filled, totally FREE day at Camp Hazen YMCA! BIPOC Family Day is a special event where families from diverse backgrounds can come together for a day of outdoor activities and community building. Whether you're a parent, grandparent, aunt, uncle, or sibling, this event is for everyone!



### FALL VACATION DAYS

Monday September 25th

Current K-6th Graders  
\$75/ day

Program runs

9:00am-4:00pm

Monday October 9th

with complimentary

Tuesday November 7th

Lunch and Snack are  
provided

Before and Aftercare

beginning at 7:30am

Friday November 10th

and lasting until 6:00pm

Each day will consist of traditional camp activities like adventure, crafts and sports!



### MOTHER AND DAUGHTER WEEKEND

FRIDAY October 13th-

Parent & Child Pair - \$330

Check-in Fri. 5:30pm

SUNDAY October 15th

Each additional child - \$140

Check-out Sun. 1:00pm

This weekend is an opportunity for mothers and daughters to bond and strengthen their relationship in a fun and supportive environment. This weekend typically involves outdoor activities, such as hiking, climbing and archery. The retreat provides a chance to disconnect from their daily routines, and create lasting memories together.



### FALL CAMP WEEKEND

FRIDAY November 17th -

Current 2nd-9th Graders

Check-in Fri. 5:30pm

SUNDAY November 19th

\$295/ weekend

Pick-up Sun. 1:00pm

Fall Camp is a great chance for first time campers to come see what an overnight at Hazen is all about. It is also a chance for returning campers to reconnect with old camp friends and make some new ones. Our goal is to be outside as much as possible.

Campers will be able to participate in a variety of activities including Archery, Climbing, Hiking, Fishing, and Gaga.



To register call our office at 860-526-9529 or register online at [camphazenyumca.org](http://camphazenyumca.org)





BOYS & GIRLS  
U12, U14, H/S

**Beginners  
Welcome**



**YOUTH**

**RUGBY**

**FALL 7s**



**05<sup>PM</sup>-07<sup>PM</sup>**

**SEPT-NOV  
T/TH**

**ETHEL PETERS COMPLEX, CLINTON**

**CONTACT**  
**860 876 0572**

<https://shorelinerugby.com/register/>

### **About Us**

We welcomes players from towns across the shoreline area. Our Rugby program is a non-profit organization, located in Clinton, dedicated to giving boys and girls an opportunity to grow, learn and succeed through the sport of rugby.

**Rugby, Teamwork, Community & Involvement**



# DREAM BIG! MAKES A DIFFERENCE

The Dream Big! Competition is an exciting program that gives Connecticut K-12 students the opportunity to win money toward their future education. Presented by the Office of the Treasurer, this competition is fun and easy to enter.

## ONE ENTRY IS ALL IT TAKES.

Past grand prize winners have won upwards of \$20,000!

3

Grand prize winners

(one student per age group: K-4, 5-8, and 9-12)

24

First prize winners

(eight students per age group)

336

Second prize winners

(112 students per age group)

In addition, each school in Connecticut that has at least one student entry will be eligible to receive thousands in technology equipment.

## ENTERING DREAM BIG! IS SIMPLE.



Draw



Write



Record

Entries must answer a prompt based on age group, such as  
"To make my community better, I want to \_\_\_\_\_."



Visit [chetdreambig.com](http://chetdreambig.com) to learn more!



**NO PURCHASE NECESSARY.** Void where prohibited. Open to legal U.S. residents, residing in Connecticut, who are at least 18 years old and are the parents or legal guardians of a student currently enrolled in a Connecticut school Grades K-12. Entrant prizes will be a contribution to an eligible CHET 529 Direct Plan Account established for the benefit of the child whose parent submitted a winning entry. For Official Rules and eligibility, visit [chetdreambig.com](http://chetdreambig.com).

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900 Salem Street, Smithfield, RI 02917

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# Don't wait to start saving.



## A CHET 529 account is a simple way to put money aside for a child's education expenses.

A solid education benefits our kids in the long run, and there's a way to make saving for their future easier now.

CHET 529 accounts are tax-advantaged savings accounts that are designed to be used for education expenses.



### Flexibility

Funds can be used for a wide range of college expenses at accredited schools nationwide, as well as for tuition expenses for K-12, certain apprenticeship costs, and student loan repayments.\*



### Tax advantages

When you take money out to pay for qualified education expenses, those withdrawals are federal income tax-free—and, in many cases, free of state income tax too.



### Automatic contributions

Saving is simple. Contributions can be made automatically from your bank account or with direct deposit from your paycheck (if offered through your employer), for amounts as little as \$15 a month.



### Gifting

Gifting lets family and friends contribute funds electronically and makes it easy for account owners to send invitations and track gifts from their private dashboard.



### CHET Baby Scholars

The Baby Scholars Program provides a one-time \$100 contribution to an individual CHET 529 account opened by a child's first birthday or within the first year after adoption of a child. Eligible children must be Connecticut residents. See the CHET 529 Plan Fact Kit for more information.

\*For more information on qualified education expenses, including K-12 expenses, apprenticeship costs & student loan repayments, please see a 529 Plan Fact Kit.

To learn more about the CHET 529 college savings plan and what you need to get started, scan the QR code or visit [aboutchet.com](http://aboutchet.com)

@CHET529 and @CHETLatino

@CHET529

@CHET529



AboutCHET.com

The Connecticut Higher Education Trust (CHET) 529 College Savings Plan - Direct Plan is offered by the Treasurer of the state of Connecticut and managed by Fidelity Investments. If you or the designated beneficiary is not a Connecticut resident, you may want to consider, before investing, whether your state or the beneficiary's home state offers its residents a plan with alternate state tax advantages or other state benefits such as financial aid, scholarship funds and protection from creditors.

Units of the portfolios are municipal securities and may be subject to market volatility and fluctuation.

Please carefully consider the plan's investment objectives, risks, charges, and expenses before investing. For this and other information on any 529 college savings plan managed by Fidelity, contact Fidelity for a free Fact Kit, or view one online. Read it carefully before you invest or send money.

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1094769.1.0





# Enter to win \$20,000 for higher education today, and help your child make a difference in the world tomorrow.

Entries accepted August 1, 2023 - November 6, 2023

The Dream Big! Competition is an exciting program offered by Connecticut's Office of the Treasurer. The competition is designed to help Connecticut families to build better futures by giving them the opportunity to win money for higher education. This year's competition features three grand prizes of \$20,000.\*

To enter, students may utilize this Entry Form to submit a drawing or written essay, which is based on the specific topic for their age group. Students may also submit a drawing or written essay in addition to a video or a digital image of a painting online. See the back of this form for the topics for the 2023 Dream Big! Competition.

Visit [CHETDREAMBIG.COM](http://CHETDREAMBIG.COM) if you'd prefer to enter online, and to view FAQs and Official Rules.

The 2023 competition features over \$300,000 in prizes plus \$75,000 in tech equipment for schools!

- 3 GRAND PRIZES: \$20,000\***
- 24 1ST PRIZES: \$6,000\***
- 336 2ND PRIZES: \$500\***

\*All prizes awarded as CHET 529 Account contributions.

## 2023 DREAM BIG! COMPETITION OFFICIAL ENTRY FORM

All fields required unless indicated as optional.

### Parent/Guardian Information:

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Phone Number \_\_\_\_\_

(Optional) Yes, I would like to receive additional information on CHET 529 plans.

By completing and submitting this form you represent and warrant that you are over 18 and give permission on behalf of the student named below to submit their original drawing or essay as an entry in the 2023 CHET Dream Big! Competition. I acknowledge that the student's entry is his/her original work and that drawings, essays and registration forms will not be returned. Please Note: If you are selected as a winner and do not have a CHET 529 Direct Plan Account, you will be required to open one to receive the prize money. Each winning Entrant (parent/guardian) must be the "Account Owner" of the CHET 529 Direct Plan account and the child who created the Original Work must be the beneficiary. If an account already exists with a different account owner, a new account must be opened.

### Student Information:

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Date of Birth (MM/DD/YYYY) \_\_\_\_\_ Email (optional) \_\_\_\_\_

Grade (2023-24 Academic Year) \_\_\_\_\_ School Name \_\_\_\_\_ School City \_\_\_\_\_

Who is Your Student's Favorite Teacher at their Current School? \_\_\_\_\_

How did you hear about the CHET Dream Big! Competition?

School  Social Media  Poster  TV  Other \_\_\_\_\_

Submit your entry online at [www.chetdreambig.com](http://www.chetdreambig.com) or mail this completed Entry Form postmarked by **November 6, 2023** and received by **November 13, 2023** to: The 2023 CHET Dream Big! Competition, P.O. Box 7703, Melville, NY 11775-7703.



\*NO PURCHASE NECESSARY. Void where prohibited. Open to legal U.S. residents, residing in Connecticut, who are at least 18 years old and are the parents or legal guardians of a student currently enrolled in a Connecticut school Grades K-12 as of 8/1/23. Competition begins 9:00 a.m. ET on 8/1/23; ends 5:00 p.m. ET on 11/06/23. Entrant prizes will be a contribution to an eligible CHET 529 Direct Plan Account established for the benefit of the child whose parent submitted a winning entry. For Official Rules and eligibility, visit [chetdreambig.com](http://chetdreambig.com). Fidelity Brokerage Services LLC. Member NYSE, SIPC, 900 Salem Street, Smithfield, RI 02917.

Student First and Last Name: \_\_\_\_\_

Check off your Grade Level and draw or legibly hand-print your entry in the space provided below:



Submit a drawing & short description or an essay of 50-250 words illustrating "What is something you could do to make your community or neighborhood better?"



Submit a drawing & short description or an essay of 100-250 words illustrating "What is something you could do to help make the lives of others better?"



Submit a drawing & short description or an essay of 100-250 words illustrating "What is a lesson you've learned and how will it influence your future?"

(Painting and video Entries must be submitted at [chtdreambig.com](http://chtdreambig.com))

Visit [chtdreambig.com](http://chtdreambig.com) to submit a typed entry.  
SEPARATE SHEETS OF PAPER WILL NOT BE ACCEPTED.



**MARY'S  
CULINARY  
CLASSES,  
LLC**

**TUESDAY, OCTOBER 10TH  
3:30 - 5:30PM  
FEE \$40 CLASS  
AGES 5-14  
INDIAN RIVER COMPLEX**



**CREEPY PEEPERS PASTA**



**MUMMY OREO BALLS**

**STUDENTS  
SHOULD WEAR  
COMFORTABLE  
CLOTHING. LONG  
HAIR SHOULD BE  
TIED BACK. NO  
OPEN-TOED  
SHOES & BRING  
A WATER  
BOTTLE.**

**HAPPY  
HALLOWEEN**

**REGISTER ONLINE @ [HTTPS://PARKRECLINTONCT.RECDESK.COM](https://parkreclintonct.recdesk.com) OR  
CALL CLINTON PARKS & RECREATION @ 860-669-6901**





TIME TO GET SPOOKY AT CLINTON'S

**TRUNK**

OR

**TREAT**

FRIDAY, OCTOBER 27<sup>TH</sup>

5-7PM

at Indian River Recreation Complex

Hosted by

Clinton Chamber of Commerce







## Trunk or Treat Registration 2023

Friday, October 27<sup>th</sup> from 5:00 pm – 7:00 pm

@ Indian River Complex, First Lot

Set up at 2 pm, Trunks open by 4:45 pm

Name \_\_\_\_\_

Business/Organization \_\_\_\_\_

Email Address \_\_\_\_\_

Phone # \_\_\_\_\_

Year, Make, Model, Color of Vehicle \_\_\_\_\_

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License Plate # \_\_\_\_\_

Theme of Trunk \_\_\_\_\_

Will you be distributing allergy friendly goodies? **Y / N**

**Email completed form to:**

**membership@clintonctchamber.com**



Clinton Parks & Rec invites you to  
join us for our 13th Annual

# HALLOWEEN

## WINDOW PAINTING

SATURDAY, OCTOBER 21, 2023 | 9AM-2PM  
(RAIN DATE: SUNDAY, OCTOBER 22, SAME TIME)

Come display your  
artistic ability on the  
store front windows on  
Main Street!

### *for Grades 3-8*

- Registration Fee: \$7
  - Registration ends Friday, Oct 13th
  - Individuals or teams of no more than 3
  - Adult Supervision required for painting (10/21) and clean-up days (11/1-3)
  - Window paint will be supplied
  - Bring your sketch to the check-in table the day of window painting
  - Registration and payment must be received by each team member
  - Register online at:  
<https://parkrecclintonct.recdesk.com>
- Questions? Call Park & Rec @ 860-669-6901





# Beatlemania

**BACK  
TO  
THE  
FUTURE**



Sponsored by the Rotary Club of Clinton  
Directed by Tony Raucci

**Saturday November 4<sup>th</sup> at 8pm at**  
Morgan High School 71 Killingworth RD Clinton, CT)  
Featuring  
Number 9 (A Beatles Tribute Band)



**\*Pre Show Reception at 6:00pm\***

Featuring  
We3 Band  
Hors-d'œuvres & Drinks  
Provided



**All tickets are General Admission** Adults: \$30  
Students/Children: \$15 Tickets are available  
online and at the door. Online tickets can be  
found at [clintonrotaryct.com](http://clintonrotaryct.com) Go to  
fundraisers/Beatlemania

**Rotary**  
Club of Clinton







# BEGINNERS SEWING WORKSHOP



with Abby from Shell & Bee Studios

This class will teach students how to use a sewing machine, learn sewing basics and you will take home a few small projects you made! Student are welcome to bring their sewing machine but we will supply machines for all who are interested.



**NOVEMBER**  
**Tuesdays** 14, 21 & 28  
5PM - 6PM

REGISTRATION ONLINE AT  
[WWW.PARKRECLINTONCT.RECDESK.COM](http://WWW.PARKRECLINTONCT.RECDESK.COM)

CLASSES ARE FOR  
ANYONE 8-16 YEARS OLD  
AND WILL BE HELD AT THE  
INDIAN RIVER  
RECREATION COMPLEX  
201 KILLINGWORTH TPKE

More Information:  
+860-669-6901

Fee  
**\$105**  
+\$30 for  
Non-Res





This Clinton Public  
Schools  
HUSKY MASCOT  
wants to make YOUR  
DRIVEWAY his HOME!

## MORGAN PROJECT GRADUATION 2024 FUNDRAISER

WHAT WE DO:  
SPRAY PAINT YOUR DRIVEWAY

### COST:

\$50 – NEW Husky  
\$30 - TOUCH-UP Husky  
\$40-Touch-up Husky and 2-Paw Prints  
\$35-Touch-up Husky and 1-Paw Print  
\$60-New Husky 2 Paw Prints  
\$55-New Husky 1 Paw Print  
Additional paw prints with **graduation year**  
are available for \$10. (\$5 - Touch-Up)



### HOW TO SIGN UP:

<https://forms.gle/Cv38nPHE3vvU56WV7>

### THREE OPTIONS TO PAY:

VENMO -@MorganPG2024



CHECK MADE OUT TO  
**“Morgan Project Graduation  
2024”**  
or  
CASH - ON DELIVERY

All proceeds benefit Morgan Project  
Graduation. We are raising funds to provide  
all Morgan School Seniors a fun, memorable  
and substance-free night out with their entire  
class for the last time on graduation night.

(June 10, 2024)

QUESTIONS? PLEASE CONTACT:

Heather Gersz  
hggill@yahoo.com  
203-414-5757








# Project Graduation 2024






**SQUAD LOCKER**









**MPG24**  
ONLINE STORE IS **NOW OPEN**

FEATURING GREAT PRODUCTS FROM:

3 EASY WAYS TO ORDER:

ORDER YOUR GEAR: <https://teamlocker.squadlocker.com/#/lockers/mpg24>



Class of 2024







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*The research found 8- to 12-year-olds spend an average of five and a half hours a day on screens and consuming media. That rate climbs to over eight and a half hours a day for teens.*

*[The Common Sense Census: Media Use by Tweens and Teens, 2021 Read Report](#)*

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## INTERNET SAFETY TRAINING FOR PARENTS, TEACHERS, & CHILD WORKERS

LEARN HOW TO KEEP CHILDREN SAFE  
WHILE ON THE INTERNET, CELL PHONE, AND PLAYING VIDEO GAMES

THERE  
IS NO  
COST!

**Tuesday, September 26<sup>th</sup>, 6pm to 7:30pm via Zoom**  
[Register for September 26th Press Ctrl and Click Here](#)

Or

**Wednesday, November 8<sup>th</sup>, 6pm to 7:30pm via Zoom**  
[Register for November 8th Press Ctrl and Click Here](#)

Provided by:  
*U.S. Attorneys' Office,  
District of Connecticut  
and  
Connecticut  
Department of Children  
& Families*



**TO a  
FUNDRAISING  
SHOPPING  
EVENT FOR**

**organization name** The Eliot Promise Team

**date** Week of November 27th thru December 2nd **time** All Day Everyday that Week

**where** Old Saybrook Shopping Center 665 Boston Post Road, Old Saybrook, CT 06475

**it's simple! 10% of the purchases made by members of your group will be donated back to your organization.**

**simply present this flyer to a member of our WOW CREW at the time of purchase.**

please note that we do not allow flyers to be handed out in our store or shopping center at any time before, during or after your event.

this section to be completed by five below associate

**purchase amount (pre-tax)** \$ \_\_\_\_\_

**register (circle one)**      1                      2                      3                      4                      5                      6

**associate name** \_\_\_\_\_

*Handwritten signature and date: 9/21/23*



CLINTON HUMAN SERVICES  
PRESENTS:



# Home Alone

*Presented with  
Clinton Police and  
Volunteer Fire  
Departments*

**Thursday, October 5th  
6:00-7:00 pm  
at the Town Hall Annex**

**Pizza Dinner  
Included**

A PROGRAM FOR 4TH & 5TH GRADERS &  
THEIR GROWN-UPS ABOUT STAYING HOME  
ALONE

**Learn Basic  
Safety  
Information**

**Role Play What-If  
Situations with a  
Police Dispatcher**

**Decide on  
House Rules**

**Feel Confident  
Staying  
Home Alone**



To register please email Shelby Mehmet at  
[smehmet@clintonct.org](mailto:smehmet@clintonct.org)

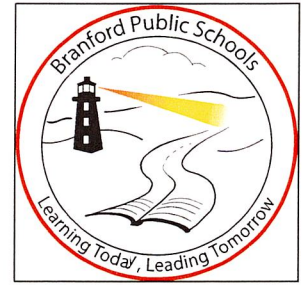
*msm  
9/21/23*



CHRISTOPHER J. TRANBERG, PH.D.  
Superintendent of Schools

RACHEL M. SEXTON  
Assistant Superintendent of Schools

DONALD A. NEEL  
Chief Operating Officer



## BRANFORD PUBLIC SCHOOLS

185 Damascus Road, Branford, CT 06405

203.488.7276 • Fax 203.315.3505

[www.branfordschools.org](http://www.branfordschools.org)

# VACANCY NOTICE 2023-2024 School Year September 7, 2023

## Shoreline Adult Education Family Literacy Aide (ESOL)

**Location:** Lewin Joel School, Clinton

**Schedule and Hours:** Saturdays from 9:15 am -12:00 pm (Oct. 14 - March 23)

**Start date:** October 2, 2023

**Rate:** \$19.95 per hour

**Minimum Qualifications:**

- Able to work with a variety of people from other cultures with limited English language proficiency
- Interest in supporting families with young children
- Knowledgeable of pedagogy and current practices in the field of childhood education and development
- Two-year degree or higher preferred
- CPR and First Aid certified or be willing to get certified within 60 days of hire
- Experience working with children with special needs a plus
- Familiarity with adult education a plus

**Major Area of Responsibility:**

- Assist the family literacy teacher in supervising and instructing children between the ages of 4-8 years old while their parents are attending adult English for Speakers of Other Languages classes (ESOL).

**Contact:** Melissa Dayton, [mdayton@branfordschools.org](mailto:mdayton@branfordschools.org), 203-488-5693 Ext. 5

### Open Until Filled

Interested candidates must complete the application online at

[www.branfordschools.org](http://www.branfordschools.org)

(Internal candidates should provide all the required information.)

Bilingual English/Spanish candidates encouraged to apply

*mmw*  
9/21/23





# Mother Daughter Night Out

Tuesday, November 14th,  
6:30-8 pm  
Town Hall Annex  
48 E. Main St.

PRESENTATION ON THE CHANGES  
OF PUBERTY

BY SARAH KELLOGG, MSN, RN

TO REGISTER FOR THIS FREE  
EVENT PLEASE EMAIL  
SHELBY MEHMET AT  
[SMEHMET@CLINTONCT.ORG](mailto:SMEHMET@CLINTONCT.ORG)



*mm*  
9/21/23